



FAITH IN GOD'S EVERLASTING COVENANT

KENNETH COPELAND

MAY 9-13, 2022

DAY 1 – WHAT DOES FAITH SAY ABOUT YOUR COVENANT

Every word of the Bible doesn't contain truth; it *is* truth—covenant truth. Faith speaks based on covenant. Faith is precious; it comes from God. Be corrected before you pray for healing, and receive Jesus as your Savior and LORD.

STUDY IT

- I. Every word of the Bible doesn't contain truth; it *is* truth—covenant truth.
 - Every promise in the Bible is blood-backed: first by animal sacrifices, second through the blood of a man by circumcision, and third through the blood of Jesus.
 - Jesus said, "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him" (John 14:21).
 - "Let not your heart be troubled.... Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works" (John 14:1, 10).
- II. Faith speaks based on covenant.
 - "The righteousness of faith speaks" (Romans 10:6, *New King James Version*).
 - Faith says, "The Word is nigh thee, even in thy mouth, and in thy heart: that is, the Word of faith, which we preach" (Romans 10:8).
 - Words were never meant primarily for communication but for the purpose of releasing power.
 - The Almighty God, who is a Spirit, created with words. His powerful, faith-filled words spoke life into everything.
 - You have what you say.
 - "Jesus said, therefore I say unto you, whatsoever thing you desire, when you pray, believe that you receive them and you will have them" (Mark 11:23-24).
 - The laws of the Spirit work all the time, whether you're using fear or faith.
 - Fear is the opposite of faith in God. Fear is faith in the disastrous things in life.



- III. Faith is precious; it comes from God.
- "Have faith in God" (Mark 11:22); or have the faith of God.
 - Meditate on the things of God, and read His WORD. That's when faith works.
 - In Mark 11:23, "believe" is mentioned once, and "say" is there two times. For that reason, you have to preach two times as much about the "saying" as you do the "believing."
 - You need to hear God's WORD over and over, keep saying it and talking about it. It becomes your word of testimony.
 - "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death" (Revelation 12:11).
- IV. The Bible is a book of corrections.
- Correction is extremely important when it comes to praying for healing.
 - Before you pray, "by Jesus stripes, I am healed," read James 2 and make the corrections written there.
 - Be corrected; then pray for healing (1 Peter 2:24).
- V. Receive Jesus as Savior and LORD.
- The Almighty God and His Son, Jesus, together made it so easy to be born again.
 - The shortest salvation prayer in the Bible was when Saul of Tarsus said, "LORD!"
 - Gloria got saved when she prayed, "LORD, take my life and do something with it."
 - "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:9-10).
 - Be saved today. Receive the filling with the Holy Spirit.

MAKE IT PERSONAL

It takes faith to be saved, or born again, and enter into covenant with God. That's why He has given you a measure of faith. Living life with God requires you to believe something that you can't see. Believe there is a God, believe He wants you in His family, believe He has the power to forgive your sin, and accept His gift of salvation.

Pray this prayer out loud to receive God's plan for your life:

"LORD, I receive Your gift of being right with You. I believe Jesus died in my place, that He rose again, and now I take His offer to be in His family. Thank You, Sir! In Jesus' Name, I receive. Amen."



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DAY 2 – BEING COVENANT-MINDED ALL THE TIME

The scripture says we should not sorrow as those who have no hope. Stand strong against the pressures of life. The hope of glory is on the inside of you. Bishop David Oyedepo, a pastor in Nigeria, learned that prosperity was part of the covenant he had with God.

STUDY IT

- I. The scripture says we should not sorrow as those who have no hope (1 Thessalonians 4:13).
 - Sickness and pain are translated *grief* and *sorrow* (Isaiah 53:4).
 - The word used there instead of *sorrow* is “griefs;” don’t grieve.
 - The LORD told Brother Kenneth to use the word *apologize* instead of *sorry*.
 - Sorry is connected to grief.
 - Whatever words come out of your mouth will get into your heart.
 - The devil will use the literal dictionary meaning of words to accuse you and try to bring harm to your life.
 - He’s a legalist, and he deals in sorrow.
 - Don’t yield to the pressure of grief.
- II. Stand strong against the pressures of life.
 - Everywhere in the Scripture that you find the word *glutton*, you also find the word *drunkard*. *Gluttony* and *drunkenness* are lusts (pressures) of the flesh (Ephesians 2:3).
 - People don’t think about lust when they think about grief.
 - Lust is pressure being put on you—not necessarily sexual temptation (Ephesians 2:1-3).
 - If you are around a homegoing situation and get in that atmosphere, it’s easy to cry. If you’re not careful, you begin to weep.
 - The LORD said, *People who say, “Just cry it out,” don’t realize that weeping doesn’t feel bad; it feels good. When a person yields to the spirit of grief and never tries to correct it, they get over into the same emotional area where sexual satisfaction is. It’s the same part of your emotional makeup.*
 - If you don’t resist it, the spirit of grief doesn’t go away, it just moves in.



- The spirit of grief is the spirit of death; they work together.
 - Grief is depression when you haven't lost anything.
- III. The hope of glory is on the inside of you. Meditate on that by faith until you believe it (Colossians 1:27).
- When you lay hands on someone, fully expect the glory of God to manifest.
 - Hope is the expectation, and faith is the substance of the things we hope for.
 - "But God, who is rich in mercy..." (Ephesians 2:4).
 - Be aware that you are seated with Christ Jesus in the heavenlies. God is rich, and He will abundantly supply you with mercy (Ephesians 2:4, 6, 8).
 - Grace and faith are gifts of God. It is by faith so that it can be by grace—in that order.
 - The word *covenant* was translated "testament."
 - A testimony or testament is a witness. The covenant is the will and testament of The LORD Jesus Christ.
 - He was the only Man who left a will, was raised from the dead and caused His own will to come to pass. We get the inheritance when we say what He says about what He did.
 - Christians need to be aware of all the benefits of being in covenant with God.
- IV. Bishop David Oyedepo, a pastor in Nigeria, learned that prosperity was part of the covenant he had with God.
- Bishop read Kenneth and Gloria's books and activated his part of the covenant.
 - When you do what's written in God's WORD in faith, there's no doubt it will work in your favor.

MAKE IT PERSONAL

The covenant is your legal right to receive all that Jesus died and rose again to give you. God made provision for you to succeed spiritually, mentally, physically and in all areas of life.

Write down one specific thing you need God's help on. Write out a Scripture promise to confirm He has provided for your request. Then, meditate on His promise and thank God you can access His provision. For example: Healing—1 Peter 2:24; Needs met—Philippians 4:19; Peace in your heart—Philippians 4:6-7.



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DAY 3 – THE HIGH GROUND OF YOUR COVENANT

God made a covenant with Abram that set up all blood covenants for all times. Covenant is what the greater is doing for the lesser, bringing the lesser on an equal plane as the greater. When you know you are a covenant man or woman, you stand on high ground. Fear should not be a part of your life as a covenant man or woman.

STUDY IT

- I. God made a covenant with Abram that set up all blood covenants for all times.
 - A covenant practice is a name change—when two become one.
 - God changed Abram's name to Abraham. The "H" in the middle is *Hashem*.
God put His Name right in the middle of Abram's.
 - When God entered into covenant with this man, they became one.
 - God appeared to Abram (99 years old) and said unto him, "I am *El Shaddai*," the God who's more than enough (see Genesis 17:1).
 - The Name *El Shaddai* refers to God as a nursing mother who is everything to her baby.
 - God is saying to Abram, "I am everything you are ever going to need. Walk before me and be sincerely blameless."
 - When you miss it or make a mistake, repent.
- II. Covenant is what the greater is doing for the lesser, bringing the lesser on an equal plane as the greater.
 - We have been put into a covenant relationship with God and Jesus.
 - Jesus died for all and rose again. He's alive, so we're alive!
 - In the blood covenant between God and Jesus, Jesus died and spilled his blood. He is no longer the only begotten Son of God. He is now the firstborn of many.
 - In the first covenant, the firstborn got everything; and we have firstborn status in the covenant of Almighty God!
 - Jesus took a bunch of nobodies, and we became somebodies—because we came to Him.



- Jesus said, “There is a covenant between My Father and Me.”
 - There is a Man in the Godhead—a God-human being, and He’s saying, “If you want this covenant, let this mind be in you, which was also in Christ Jesus, who thought it not robbery to be equal to God” (see Philippians 2:5-6).
 - Because when you were born again through Him and by Him and by His blood in that covenant, you became equal to God with Him. You became a joint heir.
- III. When you know you are a covenant man or woman, you stand on high ground.
- We’ve been seated in heavenly places, and there is no higher ground than that!
 - Don’t ever give up the high ground.
 - You received godly, heavenly privileges bought and paid for by Jesus.
 - When you plead the blood of Jesus, you are calling on the covenant status that belongs to you.
- IV. Fear should not be a part of your life as a covenant man or woman.
- The book of Revelation says, “The fearful... shall have their part” (Revelation 21:8).
 - In your heart, get the revelation that Jesus defeated the devil in his own territory, and came out victorious with the keys in His hands.
 - Jesus handed you the keys the moment you entered into this blood covenant. You have them!

MAKE IT PERSONAL

The high ground is a place of safety and a place where you have a good vantage point to see things from a better perspective.

We are seated with Jesus in heavenly places. That is really high ground!

Refuse to allow any temptation or distress to pull you down to a place of fear—fear that you don’t know what to do or fear that God will abandon you.

Every morning, stand up and declare your rights and privileges in Christ.

“I am a child of the living God. I have the right to live in love, peace, prosperity and safety, because I am in Christ and the Holy Spirit is in me. Whatever comes today, I know to depend on my God as my Source, my Wisdom and my Comforter. Today is a good day! I declare this in Jesus’ mighty Name. Amen.”



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DAY 4 – COVENANT CORRECTIONS COME FIRST

The moment you accepted Jesus and entered into this blood agreement, you were re-created. You have a covenant with the Most High God and His Son, Jesus, in the ministry to which He has called you. God is Light, Life and Love. When you see Jesus in action, you see the will of God that was produced by the first covenant.

STUDY IT

- I. The moment you accepted Jesus and entered into this blood agreement, you were re-created.
 - That old sin nature is dead and gone.
 - With long life you will be satisfied (Psalm 91:16).
 - Brother Copeland is 85, but he's not satisfied. He's not ready to go to heaven yet because he has an assignment from The LORD.
 - The LORD asked Brother Copeland to live to 120 years old and minister the Word of faith.
 - The LORD said He has anointings for people between ages 70 and 80. He has anointings on people between 80 and 90 preaching the Word of faith, but there aren't that many. He needs anointings on people between 90 and 120 to continue the ministry of the Word of faith in order to fulfill the anointing of the fivefold ministry gifts. The fullness of the apostle, the prophet, the evangelist, the pastor and teacher can be developed, and we will do this thing together. We will see things in this earth that have never happened before.
- II. You have a covenant with the Most High God and His Son, Jesus, in the ministry to which He has called you.
 - This is company business. This is "God & Sons." This is family.
 - There is a Friend (covenant Friend) who sticks closer than a brother (Proverbs 18:24).
 - Read the covenant corrections (James 4:1-8).
 - Get rid of all this sin in your life; do whatever it takes. Confess this thing and deal with it (1 John 1:9).



- Don't call it "your problem;" call it by its nasty name: It's sin, so repent. Receive your forgiveness and cleansing.
- Submit to God, resist the devil, and he will flee from you (see James 4:7).
- Clean up and get right with God. In the Name of Jesus, stand on your covenant rights.

III. God is Light, Life and Love (1 John 1:5, 2:1-2)

- We walk in the light of His WORD and His covenant, and we are cleansed.
- Believe you receive healing because you have blood-backed, exceeding, great and precious promises.
- There are 7,140 promises in God's WORD. Let The WORD fight its own fight.
 - Whatever you bind on earth is bound in heaven, and whatever you loose on earth is loosed in heaven (Matthew 16:19).

IV. When you see Jesus in action, you see the will of God that was produced by the first covenant.

- Jesus, at the Last Meal said, "For this is My blood of the new covenant, which is shed for many for the remission of sins" (Matthew 26:28, *NKJV*).
- "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:19-20).
 - Why? To carry out the agreement. He is here by His Spirit, and His angels are responsible for it.
- You have a covenant with God that is stronger than a marriage covenant. This covenant is in the blood of Jesus.

MAKE IT PERSONAL

We want to jump straight to the promises of God and receive what we need. Those promises are for us! Yet, don't forget to make the necessary corrections in your life so you qualify for the promise. If here is sin in your life, satan will use that to block your BLESSING.

What should you do? Confess any and all sin by applying 1 John 1:9. When your conscience is clear of sin, call on God's promise, and be sure He will do it!

Write down 1 John 1:9 and make it personal.



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DAY 5 – GOD, THE COVENANT AND THE CONTRADICTION

Chesed, the mercy of God, is a powerful thing. God established His covenant in the First Testament. Abraham received the mark of circumcision, a seal of the righteousness of faith. Jesus is the Apostle and High Priest of our confession.

STUDY IT

- I. *Chesed*, the mercy of God, is a powerful thing.
 - Covenant *chesed* is an absolute, total, complete blood obligation from God to His people.
 - God told the children of Israel, "If you walk in My statutes and keep My commandments, then...I will establish My covenant (see Leviticus 26:3-10).
 - What covenant? The one God made with Abraham when He put His Name in the middle of Abram's, the first name change was made.
 - Jehoshaphat and the congregation received detailed instructions from the Spirit of God about how to defeat the enemy army (see 2 Chronicles 20:5-8).
 - Jehoshaphat appointed singers unto The LORD that went before the army saying, "Praise The LORD for His *chesed* endures forever" (see 2 Chronicles 20:21).
 - The LORD sent ambushes against their enemies. The enemy armies were killed by one another. The Israeli army didn't even have to fight.
 - There was so much spoil it took three days to gather it all (see 2 Chronicles 20:25-26).
 - That place is called the Valley of BLESSING (*Berachah*) to this day.
 - God and His people were more than enough for that massive army.
- II. God established His covenant in the First Testament.
 - Deuteronomy 27 explains Deuteronomy 28.
 - There were two mountains: the mountain of cursing and the mountain of BLESSING.
 - The covenant needed to be demonstrated to the people.



- Half the tribes stood on one mountain and shouted THE BLESSING. The other half stood on the other mountain and shouted the curse (Deuteronomy 27-28).
 - They needed to understand that if they kept these commandments, they would be BLESSED.
 - God didn't have to actively BLESS them or curse them. Obedience was the key.
 - God wants to enter into a blood agreement with you—one that cannot be broken without someone dying—and Jesus died!
 - God had that already planned before the foundation of the world.
- III. Abraham received the sign or the mark of circumcision, a seal of the righteousness of faith (Romans 4:11).
- Abraham believed God even before circumcision ever came.
 - Brother Copeland questioned The LORD about using circumcision as a mark of righteousness gained by faith.
 - The LORD answered, *I wanted it to be a mark that is not visible so that the outward sign of the covenant was his vast wealth.*
 - God made Abraham very wealthy.
 - God was in covenant with Abraham.
- IV. Jesus is the Apostle and High Priest of our confession (Hebrews 3:1).
- We speak His WORD and receive His promises. He is with us as High Priest.
 - All judgment has been put in the hands of the Son, Jesus.
 - Your High Priest is dwelling on the inside of you by the covenant Spirit of Truth, so when you confess His WORD in faith, He is there to see to it that it happens.
 - This covenant is forever.
 - All of the blood of Jesus was placed on the heavenly mercy seat of God, and it lives there today!

MAKE IT PERSONAL

God has offered covenant status to you. His power is legally yours as you stay in obedience to His WORD. Go ahead and exercise His promises. Share your testimonies by sending them to us. [Click here](#), or [contact us on Facebook™](#).

Partnership is important as you progress in the Christian life. Call or go online for more information about partnering with Kenneth Copeland Ministries, or to sign up. Our number is 1-800-600-7395, or visit kcm.org/Partner.

Remember: God loves you, we love you, and JESUS IS LORD!