



THE PATH TO HEALING

KENNETH COPELAND
FEBRUARY 14-18, 2022

DAY 1 – CORRECTION COMES BEFORE HEALING

The Apostle Paul wrote to Timothy, who was the pastor of the church at Ephesus. Paul's instructions to Timothy began with correction. Paul wrote about the hierarchy of demons. Preach The WORD. Intercede for government leaders.

STUDY IT

- I. The Apostle Paul wrote to Timothy who was the pastor of the church at Ephesus.
 - Timothy was under pressure. He needed instruction from his spiritual father.
- II. Paul's instructions to Timothy began with correction.
 - "But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work" (2 Timothy 2:20-22).
 - Continue to read the corrections Paul gives the pastor (see 2 Timothy 2:22-26).
- III. Paul wrote about the hierarchy of demons (see Ephesians 6:12).
 - He knew about the thorns of satan, and the thorn he experienced wasn't his eyesight.
 - The thorn for Paul was his worry about all the churches.
 - When Paul repented, the messenger of satan, and his thorn, had to leave.
 - Jesus used the same example of a thorn in the parable of the sower of the seed (see Mark 4:18-19).
 - "And these are they which are sown among thorns; such as hear the word, and the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."
- IV. Preach The WORD (2 Timothy 4:2-3).
 - Don't be concerned who is listening. Preach The WORD, in season and out.
 - "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God



may be perfect, thoroughly furnished unto all good works”
(2 Timothy 3:16-17).

- If you will preach The WORD, The WORD itself will do the correcting.
- The book of James is laid out the same way. The first four chapters are correction.
 - “Count it all joy...” (James 1:2). You must correct yourself to choose joy first.
 - “Be a doer of the Word and not a hearer only” (see James 1:22). Put corresponding action to your faith.
 - Then, in the fifth chapter, James gives instruction for healing (see verses 14-15).
- The same outline is followed in the book of Nehemiah: “The joy of The LORD is your strength” (Nehemiah 8:10).
 - The people were grieving, and they had to make the decision to make the joy of The LORD their strength.
 - Put your eyes on The WORD and take joy rather than sorrow.
- Peter also gives correction first before he gets to healing.
 - Instead of jumping right to the healing scripture, go back and see what correction it takes to receive your healing (see 1 Peter 2:18-24).

V. We are to intercede with prayers of supplications for kings and all in authority (see 1 Timothy 2:1-6).

- There is one mediator between God and men, the man Christ Jesus, who gave His life to be a ransom for all to be testified of in due time.
- Like Paul and Timothy, we are also witnesses and testify of Jesus.

MAKE IT PERSONAL

Correction is good for us. We correct our children; an airplane pilot corrects his course; and if we are wise, we correct ourselves.

Read God’s WORD and take everything He says as a potential correction for your life. Write down what you will change as you understand His loving correction.

Start with James 1:2, “Count it all joy!”



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DAY 2 – GO BEYOND BELIEVING TO RECEIVE HEALING

Jesus taught with authority, and people were healed. Before the people of Israel went into the Promised Land, they stood on two mountains. Go beyond believing to receive your healing. Be sure that you are born again.

STUDY IT

- I. Jesus taught with authority and people were healed (see Matthew 7:29-8:4).
 - At Capernaum, Jesus healed the servant of the centurion who we believe was Cornelius (see Matthew 8:5-13).
 - After Jesus returned to heaven, Peter went to Cornelius' house and preached (Acts 10).
 - Cornelius and his household were born again and the gentile church began.
 - Jesus touched Peter's mother-in-law and the fever left (see Matthew 8:14-15).
 - Jesus went about doing good and healing all who were oppressed by the devil (see Acts 10:38).
 - Jesus bore our sicknesses, so there's no need for us to bear them (see 1 Peter 2:24).
 - The Bible is not *a* truth, it is *the* truth.
 - When you know the truth by faith, it goes beyond believing and becomes something you know that you know.
- II. Before the people of Israel went into the Promised Land, they stood on two mountains (see Deuteronomy 27:1, 11-13).
 - They had been in Egypt for 400 years; some of that time as slaves.
 - They were covenant people, but they didn't know the covenant.
 - Mount Gerizim is lush and green, and Mount Ebal is barren of vegetation.
 - These mountains were a picture of what would happen if they disobeyed God's commandments—they would go from BLESSING to barren desert.
- III. Go beyond believing to receive your healing.
 - This is how Brother Copeland's young children, John and Kellie, took their flu shot.



- Brother Copeland read to them where the Law said that those who do not obey God will have lung problems, fever, inflammation and other problems (see Deuteronomy 28:22).
- Then he read, "Christ has redeemed us from the curse of the law" (Galatians 3:13).
- Brother Copeland told them, "Now, you've had your flu shots." As long as they lived in Kenneth and Gloria's home, they never got the flu.
- Brother Copeland shared the last time he had flu symptoms was at a Ministers' Conference several years ago.
 - He started getting chills and hurting behind his eyes. He kept saying, "You can't put that on me, in the Name of Jesus," and in about 15 minutes all symptoms were gone.

IV. You need to be sure you're born again, and you can be sure.

- If you were to suddenly slip out of your body and into eternity, do you know where your eternal home would be?
 - To be absent from the body is to be present with The LORD (see 2 Corinthians 5:8).
- Satan is the accuser, but Jesus went about doing good and healing all who were oppressed by the devil, for God was with Him (see Acts 10:38).
- Jesus did all the hard part. He went to hell and suffered there; and then He was raised out of hell into heaven. Now, He's seated there as a sinless man. There is a man in the Godhead.
- Jesus loves you. He has done everything except pray your prayer for you.
- When Brother Copeland got saved, his whole life changed. He was changed in his inner being. Gloria got saved two weeks before that, and she was praying for him.
- Someone has been praying for you.

MAKE IT PERSONAL

Someone is praying for you, so go ahead and start praying for someone else.

Write their names and put a promise of God for their salvation/healing/deliverance.



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DAY 3 – OWN YOUR HEALING BY FAITH

We need to have a “working” knowledge of faith. Jesus is our blood-covenant Brother. Without faith it is impossible to please God. Years ago, Brother Copeland started preaching victory. “Your faith has made you whole.”

STUDY IT

- I. We need to have a “working” knowledge of faith.
 - “Now, faith is” (see Hebrews 11:1). If it isn’t now, it isn’t faith. Yesterday is dead and gone, tomorrow is hope.
 - “Now faith is the assurance (the confirmation, the title deed) of the things [we] hope for, being the proof of things [we] do not see and the conviction of their reality [faith perceiving as real fact what is not revealed to the senses]” (Hebrews 11:1, *AMPC*).
 - Faith is an unseen, very powerful force. We know, “Faith comes by hearing and hearing by The WORD of God” (Romans 10:17).
 - Faith always comes; healing always comes. It’s not always received, but it always comes.
 - Brother Kenneth E. Hagin said, “God’s Word Is. Because He is.” He is the forever God.
- II. Jesus is our blood-covenant Brother.
 - Because of His blood shed for us, we have been made righteous (see 2 Corinthians 5:21).
 - *Righteous* means “to be in right-standing with God.”
 - God is a Rewarder (see Hebrews 11:6). He is a good God.
 - Using God’s Name to damn a thing is to blaspheme. He’s not the damner.
 - Those who believe shall be saved, and those who don’t will be damned or condemned. The believer will lay hands on the sick and they will recover (see Mark 16:16-18).
- III. Without faith, it is impossible to please God (see Hebrews 11:6).
 - Without faith, you can’t get saved, and you can’t fight the good fight of faith.



- Faith is this unseen, powerful, wonderful, God-given power at the time of the new birth, because it was faith that brought you grace to get saved.
 - “For by grace you were saved through faith” (see Ephesians 2:8-9). Both grace and faith are gifts of God. We are His workmanship created in Christ Jesus (see Ephesians 2:10).
- IV. Years ago, Brother Copeland started preaching victory.
 - He preached that Jesus gave us victory over hell and the grave, and what happened from the cross to the throne.
 - A pastor of a denominational church didn't like Kenneth's message.
 - He was angry and came to rebuke Brother Copeland.
 - When he opened his mouth, he began to speak in tongues.
 - Later, that preacher came to Kenneth and repented.
- V. “Your faith has made you whole” (Matthew 9:22; Mark 5:34).
 - A woman with an issue of blood heard of Jesus and His power to heal (see Mark 5:25-34).
 - She had been a shut-in for 12 years. According to the Mosaic Law, a woman with an issue of blood was considered unclean and not allowed in public (Leviticus 15:25, *NLT*).
 - She said, “If I touch the edge of His prayer shawl, I shall be whole.” She didn't feel healed and *then* believe it. She already believed it before she got out of the house.
 - She had the confirmation, the title deed, of that thing she hoped for.
 - She spoke that she was healed, and kept saying and believed it until she owned it.
 - She was the only one in that crowd who pulled the power out of Jesus.
 - She was the one who believed it in her heart and said it with her mouth.

MAKE IT PERSONAL

God has given you the title deed, the ownership, to what you need. You can own your healing. See yourself healed. See yourself doing things you haven't been able to do. Stand up straight. Lift up your arms and legs. Concentrate on the promises God has given you, not on the pain. Laugh and dance because you are healed, now! You own it! You have the victory!

Soon, your healing will be evident to everyone around you, and they will be laughing and dancing with you!



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DAY 4 – FAITH GOES TO THE ROOT

Faith goes to the root of the problem. You are a new creature; it's the real you. Faith doesn't care how big or little the problem is—faith works.

STUDY IT

- I. Faith will go into the root of the problem *if* you don't get caught up by the way it looks.
 - On the way to the Temple, Jesus saw a fig tree that had no fruit. Jesus answered the tree, with nine words: "No man eat fruit of thee hereafter for ever" (see Mark 11:12-14).
 - The next day, the fig tree was dead (see Mark 11:20-21). Faith went to the root of the tree.
 - Spend time seeking God, find out what the root of the problem is, and speak to it.
 - "Have faith in God" (Mark 11:22).
 - What about your children, your finances, your physical body, the car you need, debts? Have the faith of God.
 - When you were born again, faith was in the package. At that moment, faith was born into your spirit. Without faith, you could not be born again.
- II. You are a new creature; it's the real you.
 - All you can see of a person is their physical body, not the real person.
 - When you leave, your body dies.
 - To illustrate what happens when a person dies, Brother Copeland took off his suit jacket and dropped it to the floor. He is still alive. His "body" (the suit jacket lying on the floor) is dead.
 - To be absent from the body is to be present with The LORD (see 2 Corinthians 5:8).
- III. Faith doesn't care how big or little the problem is.
 - Jesus said to tell your mountain to "be thou removed, and be thou cast into the sea" (Mark 11:23).
 - Faith-filled words dominate the laws of sin and death.
 - Believe it when you pray, not when you see it happen.



- The woman with the issue of blood believed she received her healing before she ever touched Jesus.
 - She said it. "If I touch His clothes, I will be made whole" (see Matthew 9:21).
 - *Whole* is translated "saved and healed" (see James 5:15). It's the Greek word *sozo* meaning "brought back into complete soundness or restored."
- Forgive while you're praying. When you speak to the mountain, believe your answer with your heart and say it with your mouth.
 - Believe it when you pray and forgive everyone you have fought against. Deal with it right on the spot (see Mark 11:25).
 - You forgive by faith and not by feelings.

IV. Faith works.

- Jesus gave Brother Kenneth E. Hagin four points anyone can use to get what they want or need from God.
- The woman with the issue of blood: 1. She said it; 2. she did it; 3. she received it; 4. she told it. The woman told Jesus all the truth, while Jairus waited silently.
 - We know she forgave all the doctors because faith doesn't work in an unforgiving heart.
 - Jesus said to the woman who was healed from the issue of blood, "Go in peace and be healed of that plague." In other words, "You stay peaceful. This thing is not coming back; you're healed."
- Jairus had already spoken his faith and did not say another word.
- The death messenger came to Jairus during this time and said, "Trouble not the Master; your daughter is dead" (see Mark 5:35).
- Jairus stayed silent and Jesus immediately answered the death messenger saying, "Stop the fear; she shall be made whole."
- When Jesus walked into Jairus' house and found people grieving over the death of the girl, Jesus believed in His heart and said with His mouth, "Daughter, I say unto you, arise" (see Mark 5:41).
- You stop the fear! Believe only and you will be made whole.

MAKE IT PERSONAL

Some things may be bothering you and won't go away. Go to the root of the problem. Check for unforgiveness toward anyone, even yourself. Cast out every fear.

Believe what God said: Believe He will take care of you; do what He says to do: receive His miraculous power into your life; and testify of what The LORD has done for you.

You have it, so go ahead—rejoice and praise The LORD!



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DAY 5 – THE LAYING ON OF HANDS

There are foundational, fundamental doctrines of Christ. The first principles are repentance from dead works and faith toward God. Another principle is the doctrine of baptisms. The centerpiece doctrine is the principle of laying on of hands. The Bible is the Operator's Handbook. Believe it and use it. This is life in the faith lane; life in the love lane.

STUDY IT

- I. There are foundational, fundamental doctrines of Christ (see Hebrews 6:1-2).
 - Jesus taught these everywhere He went.
 - The key to all of these principles is that they are energized by faith in love. Every one of them ministers to someone.
- II. The first principles are repentance from dead works and faith toward God.
 - Dead works are done as a form of godliness but denying the power thereof (see 2 Timothy 3:5).
 - Also, dead works are exhibited by the teaching that majors on only one fundamental, when there are more of them that need our attention.
- III. Another principle is the doctrine of baptisms.
 - Paul teaches that we have been baptized into Christ and been immersed into His Body—a Body with one head (Jesus) and one Father God (see Galatians 3:27-29).
 - We have put on Christ. We are all one in Christ Jesus and heirs according to the promise.
 - We should also be baptized in water and with the Holy Spirit, speaking in tongues.
- IV. The centerpiece doctrine is the principle of laying on of hands.
 - Some do it as a religious practice, but it should be a sacred thing.
 - Jairus wanted Jesus to lay hands on his daughter (see Mark 5:23).
 - Laying hands on people was a big thing with Jesus.
 - In His own country, Jesus could do no mighty works (see Mark 6:5). But, when nothing else worked, He laid His hands on them.
 - The answer to unbelief is teaching God's WORD.



- V. The Bible is the Operator's Handbook. Believe it and use it.
- They brought a blind man to Jesus (see Mark 8:22). They knew where the power was and said to Jesus, "Come, please, and touch him."
 - People were getting healed at Jesus' touch.
 - Jesus wants to touch you by His Holy Spirit.
 - Jesus healed Simon Peter's mother-in-law with a touch (see Luke 4:38-39).
 - Right after that, all who were sick were brought to Him, and He laid His hands on every one of them and healed them.
- VI. This is life in the faith lane; life in the love lane.
- The definition of *faith*: "Now faith is the assurance (the confirmation, the title deed) of the things [we] hope for, being the proof of things [we] do not see and the conviction of their reality [faith perceiving as real fact what is not revealed to the senses]" (Hebrews 11:1, *AMPC*).
 - You own it before you see it, before you feel it, and before you have any evidence.
 - A woman with a spirit of infirmity was bowed over for 18 years. When the Master called, she came (see Luke 13:11-13).
 - Jesus laid His hands on her and spoke, "Woman, thou art loosed from thine infirmity." The moment He put His hands on her, He released His faith.
 - In some situations, Jesus spoke and the power was released. Other times, He laid His hands on people and the power was released. This time the power release was in two places, in His hands and in His mouth.

MAKE IT PERSONAL

Be assured, God wants you healed! You get healed by faith in God and in His WORD. We want to know your testimonies of healing. Share them with us by [clicking here](#), or [contact us on Facebook™](#).

Join us in partnership as we share the truth of the love and power of God throughout the world. To become a Partner, call us today at 1-800-600-7395, or visit kcm.org/Partner.

Remember: God loves you, we love you, and JESUS IS LORD!